



**Royal Arch Masons of Connecticut**  
*Royal and Select Masters of Connecticut*



**ANNUAL CONVOCATION AND ASSEMBLY – May 31 & June 1, 2024**

Courtyard Marriott, 4 Sebethe Drive, Cromwell CT (Interstate 91, Exit 21)

**GENERAL RESERVATION FORM**

**Accommodations:** Should overnight accommodations be desired, they may be made with the Marriott, telephone 1-800-627-7468 or directly with the hotel, 1-860-635-1001 and ask for the Royal Arch & Select Masters room block, special rate of \$115.00 plus applicable tax. Hotel Reservation Deadline is also **May 10, 2024** to use the group rate. The following links may also be used: (copy and paste to your browser):

<https://www.marriott.com/events/start.mi?id=1707941753802&key=GRP>

**Friday, May 31, 2024 Social Hour with cash bar 5:30 pm, Banquet 6:30 pm**

Grand Banquet Entree Choices:

Roasted Prime Rib of Beef with House Au Jus \_\_\_\_\_ @ \$61.00 = \_\_\_\_\_

Tuscan Stuffed Chicken \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

Gnocchi Primavera (Vegetarian) \_\_\_\_\_ @ \$41.00 = \_\_\_\_\_

Dessert: Spiced Carrot Cake with Cream Cheese Frosting

Check here if you have special dietary requirements and describe on reverse side \_\_\_\_\_

**Saturday, June 1, 2024 Grand Chapter opens at 8:30 am. Grand Council Opens at 1:00 pm.**

Combined Ladies' & Men's Luncheon @ 12:00 noon \_\_\_\_\_ @ \$37.00 = \_\_\_\_\_

**Total Payable to Grand Chapter RAM of CT**

Will your Lady attend the Ladies' programs on Saturday in the hotel; attire is casual. Morning program at 10:00 am; afternoon program at 1:30 pm

Yes

Name	<input type="text"/>	Office/Title	<input type="text"/>
Chapter/Council	<input type="text"/>	State/Prov	<input type="text"/>
Address	<input type="text"/>		<input type="text"/>
Email Address	<input type="text"/>	Phone	<input type="text"/>
Lady's Name	<input type="text"/>		<input type="text"/>

If there are more than two persons in your party, please use a second sheet.

**PLEASE RETURN THIS FORM WITH YOUR CHECK PAYABLE TO GRAND CHAPTER RAM OF CONNECTICUT BY MAY 10, 2024, TO THE GRAND SECRETARY/RECORDER:**

**William L. Miller, II**  
**4 Aspen Rise**  
**East Granby CT 06026-9413**

**MEAL RESERVATIONS ARE NOT COUNTED UNTIL PAYMENT IS RECEIVED. RESERVATIONS RECEIVED AFTER MAY 24 MAY BE SUBJECT TO A LATE FEE AND MAY NOT BE REFUNDABLE. NO BANQUET TICKETS WILL BE AVAILABLE AT THE DOOR, AND ONLY A LIMITED NUMBER OF LUNCHEON TICKETS WILL BE AVAILABLE FOR PURCHASE ON SATURDAY MORNING.**