



Royal Arch Masons of Connecticut
Royal and Select Masters of Connecticut



ANNUAL CONVOCATION AND ASSEMBLY – June 2 & June 3, 2023
 Courtyard Marriott, 4 Sebeth Drive, Cromwell CT (Interstate 91, Exit 21)

GENERAL RESERVATION FORM

Accommodations: Should overnight accommodations be desired, they may be made with the Marriott, telephone 1-800-627-7468 or directly with the hotel, 1-860-635-1001 and ask for the Royal Arch & Select Masters room block, special rate of \$109.00 plus applicable tax. Hotel Reservation **Deadline is May 12, 2023** to use the group rate. The following link may also be used: (copy and paste to your browser):

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1677259533164&key=GRP&app=resvlink>

Friday, June 2, 2023 Social Hour with cash bar 5:30 pm, Banquet 6:30 pm

Grand Banquet Entree Choices:

Prime Filet of Beef w/ Mushroom Dijon Cream _____ @ \$60.00 = _____
 Pan Roasted Chicken Breast w/Pancetta & Onions _____ @ \$49.00 = _____
 Gnocchi Primavera Vegetarian (Gluten Free) _____ @ \$40.00 = _____

Dessert: Spiced Carrot Cake with Cream Cheese Frosting

Check here if you have special dietary requirements and describe on reverse side _____

Saturday, June 3, 2023 Grand Council opens at 9:00 am. Grand Chapter Opens at 1:00 pm.

Combined Ladies' & Men's Executive Buffet @ 12:00 _____ @ \$40.00 = _____

Total Payable to Grand Chapter RAM of CT

Will your Lady attend the Ladies' programs on Saturday in the hotel; attire is casual. Morning program at 10:00 am; afternoon program at 1:30 pm

Yes

Name	<input type="text"/>	Office/Title	<input type="text"/>
Chapter/Council	<input type="text"/>	State/Prov	<input type="text"/>
Address	<input type="text"/>		<input type="text"/>
Email Address	<input type="text"/>	Phone	<input type="text"/>
Lady's Name	<input type="text"/>		<input type="text"/>

If there are more than two persons in your party, please use a second sheet.

PLEASE RETURN THIS FORM WITH YOUR CHECK PAYABLE TO GRAND CHAPTER RAM OF CONNECTICUT BY MAY 12, 2023, TO THE GRAND SECRETARY/RECORDER:

William L. Miller, II
4 Aspen Rise
East Granby CT 06026-9413

MEAL RESERVATIONS ARE NOT COUNTED UNTIL PAYMENT IS RECEIVED. RESERVATIONS RECEIVED AFTER MAY 29 MAY BE SUBJECT TO A LATE FEE AND MAY NOT BE REFUNDABLE. NO BANQUET TICKETS WILL BE AVAILABLE AT THE DOOR, AND ONLY A LIMITED NUMBER OF LUNCHEON TICKETS WILL BE AVAILABLE FOR PURCHASE ON SATURDAY MORNING.